M-NCPPC - Countywide Planning Division, Environmental Planning Section

Prince George's County Planning Department ◆14741 Governor Oden Bowie Drive, Upper Marlboro, Maryland 20772 ◆ 301-952-3650

| APPLICATION FORM FOR NRI PLAN ONLY   |   |   |   |  |
|--|---|---|---|--|
| APPLICANTS DO NOT WRITE IN THIS SPACE  |   |   |   |  |
|  |   |   | NRI No.:  |  |
| Application Package Complete:YES   | •   |   |   |  |
| Reason for return of the package:  |   |   |   |  |
| Agent/Contact Notified:  |   |   |   |  |
|  | iewer Assigned:   |   | (30 days from acceptance date)                                |  |
| APPLICANT TO FILL OUT ALL REMAINING SECTIONS   |   |   |   |  |
| APPLICATION TYPE: Full Plan Intermediate Plan (Limited Government or Linear) Plan CBCA Plan  |   |   |   |  |
| PROPERTY OR PROJECT NAME:  |   |   |   |  |
| Geographic Location (related to or near major intersection):   |   |   |   |  |
| Street Address:  |   |   |   |  |
| Companion Case(s) and/or Previous Approvals:   |   |   |   |  |
| (TCP1, TCP2, Preliminary Plan, Site Plan, or Special Exception)  |   |   |   |  |
| Total Area (acres):  | Tax Account #:  |   | WSSC Grid:  |  |
| Lot Numbers/<br>Blocks/Parcels:  | Current Zone:   |   | Planning Area:  |  |
| Environmental Strategy Area (ESA) (Plan 2035): 1 2 3 4   | Watershed:  |   | Overlay Zone:   |  |
| Proposed Use of Property and/or Future Request:  |   |   |   |  |
|  |   |   |   |  |
| NRI PACKAGE CONTENTS CHECKLIST   |   |   |   |  |
| The following applicable documents are <b>required</b> in the formats indicated below:   |   |   |   |  |
| One <u>paper copy</u> of the following documents:  One <u>compact disc or thumb drive</u> containing one file each of the following documents: |   |   | ning one file each of the following                           |  |
| Transmittal letter   |   |   |   |  |
|  | · · · · · · · · · · · · · · · · · · ·                       | NRI Preparation Checklist (signed)              |   |  |
| NRI Plan (signed)  | ,   | NRI Plan (signed)                               |   |  |
|  |   | FSD Text (signed)                               |   |  |
|  |   | Wetlands Study Text (signed)                    |   |  |
| Approved floodplain request form (approved by DPIE)  |   |   |   |  |
|  | USDA NRCS Web Soil Survey (WSS) Custom Soil Resource Report |   |   |  |
|  |   | RTE Letter from DNR or Letter of Request to DNR |   |  |
|  | Other infor   | mation provided by the                          | e applicant   |  |
| Applicant Name and Address:  |   | Agent/Contact Person Number, Fax and E-         | on, Company Name, Address, Phone mail <b>(all required)</b> : |  |
|  |   |   |   |  |
|  |   |   |   |  |
| Owner Name and Address:  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |
| SIGNATURE (Signature required is either the property owner OR the property owner's authorized representative)                                  |   |   |   |  |
| Signature: Date: Relationship to Property Owner:   |   |   |   |  |
| rinted Name:   |   |   |   |  |